YADKIN COUNTY BOARD OF COMMISSIONERS

NOTICE OF MEETING

Yadkin County Human Services Building 217 East Willow Street, Yadkinville, NC 27055 MONDAY, July 23, 2007 7:00 PM <u>A G E N D A</u>

I.	{7:00 p.m.}	CALL TO ORDER	Chair Phillips
н.		ROLL CALL	Clerk to the Board
ш.		INVOCATION	County Attorney Graham
IV.	{7:05 p.m.}	PLEDGE OF ALLEGIANCE	The Board
V.	{7:10 p.m.}	ADJUSTMENTS (ADOPTION) OF THE AGENDA	The Board
auth item:	orized by a si s may simply idually. The	ms, with Board approval, can be placed on a "Conse ingle vote. Any Commissioner desiring to specifical express, through the Chair, that desire and the iter Manager will offer additional explanations regardin	ly discuss <u>any</u> of these m can be reviewed
VI.	{7:20 p.m.}	PUBLIC COMMENTS.	Chair Phillips
Specia more t comme the Bo the Bo Finally,	al Note: The than 2 speaker ents to the Board may not be ard under this the Chairman these proc	PUBLIC COMMENTS Public is asked to limit comments to no more than 5 minutes for, and 2 speakers against, any particular issue. All so ard must be made in a civil and calm manner. Any issue to e considered, at the earliest, until the next Regular Meet section are limited to 1 appearance (on the same topic) on, has the prerogative to amend these rules as unique cities will advance policy discussions and debates, as well advance policy discussions.	nutes. There is a limit of no speakers understand that e requiring an actual vote of ting. All regular speakers to within a 4 week period.
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June 21, 2007 Recessed Meeting - Budget Mtgs. with Dept. Heads........... (Agenda Packet, Pages 15-23)

VIII.	Planning a	and Development Director, Kim Bates		
-	al Note: Comments are limited to 15 minutes "for" and 15 iditional 15 minutes for administrative discussion.	minutes "against" any one issue with		
A.	A. Request to Set a Public Hearing for August 20, 2007 at 3 Zoning Text Amendment: Articles 1,11, 17, and 21			
В.	B. Request to Set a Public Hearing for August 20, 2007 at 3 Butner Mill Road Property from RA to RR			
C.	Request to Set a Public Hearing for August 20, 2007 at 3 Dobbins Mill Road Property from CB to RA			
IX.	{ 8:00 p.m.} BOARD APPOINTMENTS	The Board		
	1 seat of Sharon Ianotte on the Board of Adjustments expired J 1 seat on Piedmont Triad Partnership Board of Directors (Regul. 11:30am, Greensboro)	ar meetings, 4 th Monday, each month,		
Χ.	{8:10 p.m.} REPORTS/REQUESTS TO THE BOARD	As Noted Below		
А	A. Rob Snyder, Volunteer for Yadkin County Athletics, presents do Park and requests financial consideration for project completio <u>Joe Boyette</u> .			
В	B. <u>Charlie Walker, YVEDDI Transportation Director</u> , presents infor Program (ROAP)			
С	C. <u>Kim Bates, Planning Director</u> , presents update on SFR-07 Singl	le Family Rehabilitation Program 		
XI. {8:40 p.m.} RECESS/BREAK [Time May Vary at the Discretion of the Board]Chair Phillips				
XII.	BOARD ACTION ITEMS	The Board		
** None scheduled at agenda time **				

VIII. {7:45 p.m.} PUBLIC HEARING(S) OR ACTION TO SET A PUBLIC HEARING.....

Update on Utility Projects (% of Construction, Notices to Proceed, Easements, communication with Jonesville on needed booster pump changes, thoughts on connection inducements, etc.), with Randy Darden of Arcadis Update on Moseley Architect work, Jail/Law Enforcement Center Project, Next Committee Meeting C. Update on Project and Planning, New Middle Schools – Pinnacle Architecture, First Southwest, School and County staff D. Changes to Employee-Paid Insurance Options Update, Plans to Reconsider Roof Repairs to Current Agricultural Building, and Upcoming Assistance from NCSU on future plans F. Report Grant Activity – Status (to be distributed) G. Clerk to the Board, Gina Brown completes Notary Classes on 7/19 H. Manager's Schedule – at NCACC most of 7/23 (Raleigh, County Productivity Awards Program Committee), personal on 7/25 (RDU Airport), from 7/28 thru 8/4 (S.C., Family Vacation) I. Others, Not Known at Agenda Time IVX. {9:15 p.m.} CALENDAR NOTES [The Manager is Aware of].......The Manager A. Invitation from Yadkin Valley Cruisers to attend their monthly cruise-in events(Agenda Packet, Page 75) {9:25 p.m.} COMMISSIONER COMMENTS......The Board XV. {9:45 p.m.} CLOSED SESSION The Board/Attorney/Manager XVI. [If Needed and May be Reordered at Discretion of the Board] XVII. ADJOURNMENT

{8:55 p.m.} MANAGER REPORTS/COMMENTS......The Manager

Update on Various Items or Information Received as Follows:

XIII.

Special Note to The Public: Any individual with a Disability who wishes to attend, or participate in the Commission meeting, is asked to <u>contact the Office of the Clerk to the Board</u>, <u>or the County Manager (at 336-679-4200) no later than 12:00 noon on the Friday prior to the Monday meeting so adequate plans for accommodation can be arranged.</u>